



The Lord's Day in Worship

TRINITY PRESBYTERIAN CHURCH

MONTGOMERY, ALABAMA

NOVEMBER 25, 2018

MORNING WORSHIP

THE SILENT MEDITATION UPON ENTERING THE SANCTUARY

The liberty which Christ has purchased for believers under the Gospel consists in their freedom from the guilt of sin, and condemning wrath of God, the curse of the moral law; and, in their being delivered from this present evil world, bondage to Satan, and dominion of sin; from the evil of afflictions, the sting of death, the victory of the grave, and everlasting damnation; as also, in their free access to God, and their yielding obedience unto Him, not out of slavish fear, but a child-like love and willing mind. All which were common also to believers under the law. But, under the New Testament, the liberty of Christians is further enlarged, in their freedom from the yoke of the ceremonial law, to which the Jewish Church was subjected; and in greater boldness of access to the throne of grace, and in fuller communications of the free Spirit of God, than believers under the law did ordinarily partake of.

— WESTMINSTER CONFSSION OF FAITH 20:1



The Welcome and Announcements

We Enter Into God's Presence

The Prelude

Come, Savior of the Gentiles

Samuel Scheidt

Edward M. Patterson, Organist/Choirmaster Emeritus

The Striking of the Hour

† The Ascription of Praise

Lead On, O King Eternal

LANCASHIRE

Lead on, O King eternal, the day of march has come;
henceforth in fields of conquest Thy tents shall be our home:
through days of preparation Thy grace has made us strong,
and now, O King eternal, we lift our battle song.

† The Call to Worship

Isaiah 61:1-4

Mr. Pendley

Minster: The Spirit of the Lord God is upon me, because the Lord has anointed me to bring good tidings to the afflicted;

People: He has sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to those who are bound;

Minster: To proclaim the year of the Lord's favor, and the day of vengeance of our God; to comfort all who mourn;

People: To grant to those who mourn in Zion—to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit;

Minster: That they may be called oaks of righteousness, the planting of the Lord, that he may be glorified.

People: They shall build up the ancient ruins, they shall raise up the former devastations; they shall repair the ruined cities, the devastations of many generations.

† The Hymn No. 441

Jesus Shall Reign

DUKE STREET

† The Prayer of Adoration and Invocation

† The Lord's Prayer

(Inside front cover of the *Trinity Hymnal*)

We Receive Cleansing in Christ

The Morning Prayers

The Call to Confession – Psalm 139:23-24

Search me, O God, and know my heart! Try me and know my thoughts!
And see if there be any grievous way in me, and lead me in the way everlasting!

The Silent, Personal Prayer of Confession

The Corporate Prayer of Confession

Eternal and merciful God, You have loved us with a love beyond our understanding, and You have set us on paths of righteousness for Your name's sake. Yet we have strayed from Your way; we have sinned against You in thought, word, and deed, through what we have done and what we have left undone. As we remember the lavish gift of Your grace symbolized in baptism, O God, we praise You and give You thanks that You forgive us yet again. Grant us now, we pray, the grace to die daily to sin, and to rise daily to new life in Christ, Who lives and reigns with You, and in whose strong name we pray. Amen.

The Assurance of God's Pardon – Psalm 103:8, 13-14, 17-18

Hear the good news! The LORD is merciful and gracious, slow to anger and abounding in steadfast love. As a father has compassion for His children, so the LORD has compassion for those who fear Him. For He knows how we were made; He remembers that we are dust. But the steadfast love of the LORD is from everlasting to everlasting on those who fear Him, and His righteousness to children's children, to those who keep His covenant and remember to do His commandments. Know that in Jesus God embraces you, forgives you, and strengthens you to live a renewed life. **Thanks be to God!**

The General Prayer

† The Hymn No. 468 *My Faith Has Found a Resting Place* LANDAS

The Morning Offering

The Christian Greeting

The Organ Offertory *Voluntary on "Westminster New"* C. S. Lang

For Thou art our salvation, Lord, our refuge, and our great reward;
Without Thy grace we waste away, like flowers that wither and decay.
Then cleansed be every breast from sin; make straight the way for God within;
Prepare we in our hearts a home where such a mighty guest may come.

(C. Coffin, 1676-1749)

We Receive God's Word

The Prayer of Illumination

† The Scripture Lesson

John 8:31-36

Page 1138 in the Pew Bible

† The Response

Minister: All men are like grass, and all their glory is like the flowers of the field.

People: **The grass withers and the flowers fade, but the Word of our God shall stand forever. Amen.**

The Interlude

Children age four through kindergarten may leave to attend Children's Church.

Following the worship service, please pick up your four-year-olds from the Children's Chapel in the Covenant Building (E-100).

Five-year-olds may be picked up from Room E-212.

The Sermon

FINDING FREEDOM

Mr. Curles

—

A detailed sermon outline can be found inside the morning announcements.

The Prayer of Application

† The Hymn No. 648

My Jesus, I Love Thee

CARITAS

The Receiving of New Members and the Sacrament of Baptism (11:00)

† The Introductions

Mr. and Mrs. Eric Walker (Mary Agnes)

Evelyn Walker

† The Confession of Our Faith

The Apostles' Creed
(Inside the front cover of the *Trinity Hymnal*)

The Words of Instruction and Exhortation

The Vows for Membership

1. Do you acknowledge yourselves to be sinners in the sight of God, justly deserving His displeasure, and without hope save in His sovereign mercy?
2. Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?
3. Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?
4. Do you promise to support the church in its worship and work to the best of your ability?
5. Do you submit yourselves to the government and discipline of the church, and promise to study its purity and peace?

The Covenant Vows

Vows of the Parents

1. Do you acknowledge your child's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit?
2. Do you claim God's covenant promises in her behalf, and do you look in faith to the Lord Jesus Christ for her salvation, as you do your own?
3. Do you now unreservedly dedicate your child to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before her a godly example, that you will pray with and for her, that you will teach her the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring her up in the nurture and admonition of the Lord?

Vow of the Congregation

Do you as a congregation undertake the responsibility of assisting the parents in the Christian nurture of their child?

The Words of Institution

For to you is the promise, and to your child, and to all that are afar off, even as many as the Lord our God shall call unto Him. And I will establish my covenant between Me and you and your seed after you throughout their generations for an everlasting covenant, to be a God unto you and to your seed after you. Believe on the Lord Jesus, and you shall be saved, you and your household (Acts 2:39; Genesis 17:7; Acts 16:31). All authority in heaven and on earth has been given to Me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age (Matthew 28:18-20).

† The Baptism

EVELYN LOUISE WALKER

Parents: Mr. and Mrs. Eric Walker (Mary Agnes)

Assisting: Ruling Elder/Shepherd Bart Harmon

† The Doxology

OLD HUNDREDTH

Praise God from Whom all blessings flow;
Praise Him all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost. Amen.

We Go in Thanksgiving to Serve

† The Confession of Our Faith (8:30) The Apostles' Creed
(Inside the front cover of the *Trinity Hymnal*)

† The Benediction of God's Grace and the Congregation's AMEN

Minister: God is good!

People: All the time!

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People: God is good!

Minister: Now may the God of peace Himself sanctify you wholly; and may your spirit and soul and body be kept sound and blameless at the coming of our Lord Jesus Christ. He Who calls you is faithful, and He will do it. The grace of our Lord Jesus Christ be with you.

People: AMEN.

† The Quiet Meditation and Personal Application of God's Word

† The Postlude Toccata on "Old 124th" Gerhard Krapf
(I Greet Thee Who My Sure Redeemer Art)



The Sanctuary Flowers

**THE SANCTUARY FLOWERS THIS LORD'S DAY ARE GIVEN
TO THE GLORY OF GOD AND IN LOVING MEMORY OF**

Annie Julia Lashley Adams

**BY MR. AND MRS. RAYMOND TAYLOR (LYNDA),
DR. AND MRS. HARRISON TAYLOR (DENISE), AND MS. BAYNE TAYLOR.**